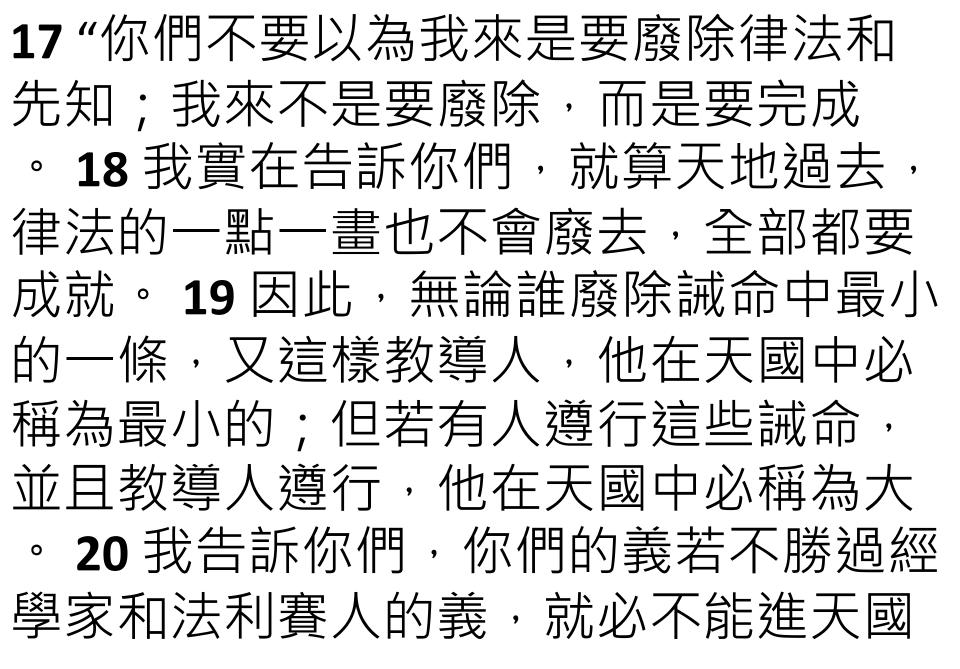
題目 Title: Standard Of

Righteousness

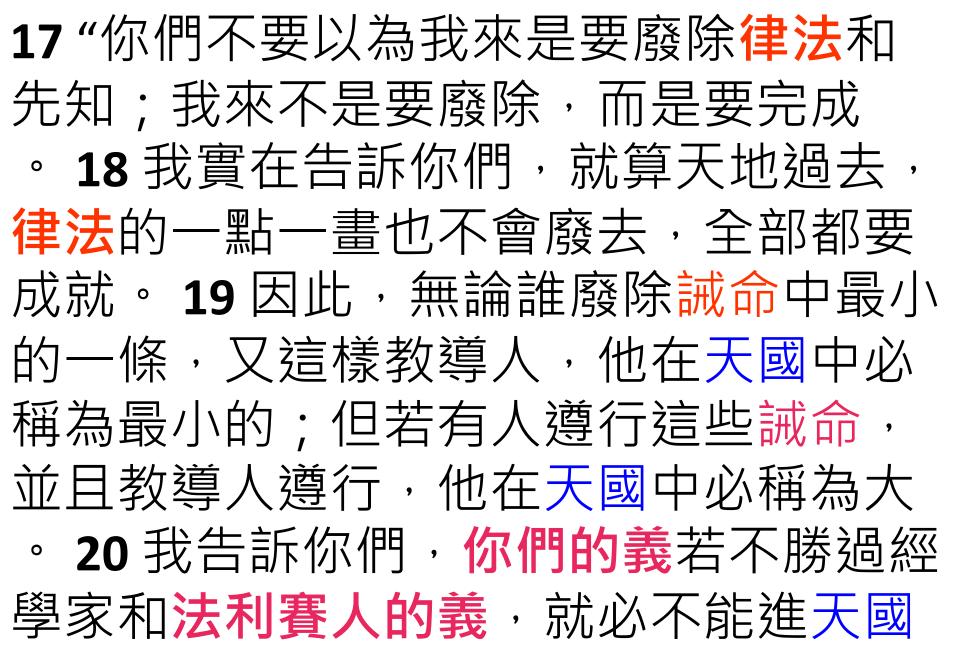


太**Mt. 5: 17-20**

¹⁷ "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸ For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished. ¹⁹ Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven.²⁰ For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.



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- Justification 稱義 vs. Righteousness 公義
- Kingdom of God (KOG) 神國 vs.
 Kingdom of Heaven (KOH) 天國
- Righteous acts 行義 / 義行 vs.
 Relationship 關係

- Justification 稱義 vs.
 Righteousness 公義
 - -- RELATION (covenant / law)
- a. O.T. -- grace -> justify
- b. N.T. -- Greek world's legal term
- make right by the law
 - inpute 入賬 / reckon 歸入
 - right account

"Our righteous God used righteous way to make unrighteous men to be righteous." John Stott 斯托德:「公義的神用了 公義的方法使 不義的人成為有義的人。」

Lesson from Bk. of Romans

- a. God's righteousness神的義(1:16-17
- **b.** <u>impute</u> / reckon righteousness.
 - 算為義 (Rm. 4: 3, 5, 9)
- c. justified by faith. 因信**稱**義(3:24)
- d. <u>constitute</u> justification成為義(5:19) Righteous acts 行義

- Kingdom of God (KOG) 神國 vs.
 Kingdom of Heaven (KOH) 天國
- 3.Righteous acts 行義 / 義行
 - vs. Relationship 關係
- Teaching ministry is to sharing what we learn thoroughly from the Bible
- Leadership is about relational influence
- Jesus fulfilled God's law
- So are we today by His Spirit