# The Royal Marriage Ceremony王室婚禮儀式 <br> 雅歌 Song of Songs 1：1－2：7 

4我們要提說你的愛，勝過提說美酒； We rejoice and delight in you； we will praise your love more than wine． 8 你這女子中最美麗的啊！你若不知道，可以出去，跟隨羊群的腳蹤，在牧人的帳棚邊，牧放你的山羊羔。 8 If you do not know，most beautiful of women，
follow the tracks of the sheep and graze your young goats by the tents of the shepherds．

所羅門的歌，是歌中之歌。
4 願你吸引我，我們必快跑跟隨你。王領我進入他的內室。王啊！我們要因你歡喜快樂；

我們要提說你的愛，勝過提說美酒；
We rejoice and delight in you；
we will praise your love more than wine．
8 你這女子中最美麗的啊！你若不知道，可以出去跟隨羊群的腳蹤，
在牧人的帳棚邊，牧放你的山羊羔。
8 If you do not know，most beautiful of women，
follow the tracks of the sheep and graze

1. The Commitment 立約 (v. 1-2) the girl determined to kiss King Solomon the king's love is better than wine A commitment to love one and only. God is love (genuine source) (I Jn. 4:16) Marriage/engagement is a commitment Engagement ceremony before formal wedding
procession in royal manners (1:2-2:7)

She:
${ }^{2}$ Let him kiss me with the kisses of his mouth- for your love is more delightful than wine
${ }^{3}$ Pleasing is the fragrance of your perfumes; your name is like perfume poured out. No wonder the young women love you! ${ }^{4}$ Take me away with you-let us hurry! Let the king bring me into his chambers.

## She

How right they are to adore you! ${ }^{5}$ Dark am I, yet lovely, daughters of Jerusalem, dark like the tents of Kedar, like the tent curtains of Solomon. ${ }^{6}$ Do not stare at me because I am dark, because I am darkened by the sun. My mother's sons were angry with me and made me take care of the vineyards; my own vineyard I had to neglect. ${ }^{7}$ Tell me, you whom I love, where you graze your flock and where you rest your sheep at midday. Why should I be like a veiled woman beside the flocks of your friends?
2. The Ceremony 訂約 (vv. 2-2:6) Vow full of praises \& blessings She
He
The audience (daughters of Jerusalem)

He
9 / liken you, my darling, to a mare among Pharaoh's chariot horses.
10 Your cheeks are beautiful with earrings, your neck with strings of jewels.
${ }^{11}$ We will make you earrings of gold, studded with silver.

She
${ }^{12}$ While the king was at his table， my perfume spread its fragrance．
${ }^{13}$ My beloved is to me a sachet of myrrh resting between my breasts．
${ }^{14}$ My beloved is to me a cluster of henna blossoms from the vineyards of En Gedi 隱。基底

He ${ }^{15}$ How beautiful you are, my darling! Oh, how beautiful! Your eyes are doves.
She ${ }^{16}$ How handsome you are, my beloved! Oh, how charming! And our bed is verdant.
He 17 The beams of our house are cedars; our rafters are firs.
She 2:1 "I am a rose of Sharon (沙崙), a lily of the valleys."
He ${ }^{2}$ Like a lily among thorns is my darling among the young women.

She
${ }^{3}$ Like an apple tree among the trees of the forest is my beloved among the young men. I delight to sit in his shade, and his fruit is sweet to my taste.
${ }^{4}$ Let him lead me to the banquet hall, and let his banner over me be love.
${ }^{5}$ Strengthen me with raisins, refresh me with apples, for I am faint with love.
${ }^{6}$ His left arm is under my head, and his right arm embraces me.

1．The Commitment 立約（v．1）
The country girl to King Solomon
2．The Ceremony 訂約（vv．2－2：6）
Exchange vows
3．The Covenant 履約（vv．4－7）
Marriage contract＝／＝Marriage
Covenant
Lifetime commitment
Conclusion：True Iove waits 真愛要等待（2：7）
The country girl＇s plead／demand

7 Daughters of Jerusalem，I charge you by the gazelles and by the does of the field： Do not arouse or awaken love until it so desires．
7 耶路撒冷的眾女子啊！
我指著田野的羚羊，母鹿懇求你們，
不要激動，不要挑動愛情，等它自發吧。

7 Daughters of Jerusalem，I charge you by the gazelles and by 田野的羚羊 \＆ the does of the field：母鹿（runs free） Do not arouse or awaken love until it so desires．
7 耶路撒冷的眾女子啊！我指著田野的羚羊，母鹿懇求你們，
不要激動，不要挑動愛情，等它自發吧。

## Conclusion：

1．True love waits 真愛要等待（2：7）as The country girl＇s plead／demand
2．The Song of Songs reminds us of the key element of a good long－lasting relationship $\rightarrow$

## commitment．

3．The Holy Spirit moves the change
4．We as believer commit in prayers

